

ITT

RECEIVED ITT Rayonier Inc.

OCT 24 1991

SUPERFUND BRANCH

Port Angeles Pulp Division

700 N. Ennis, P.O. Box 191

Port Angeles, WA 98362

Telephone (206) 457-3391

October 22, 1991

USEPA, Region X
Chief, Superfund Response and Investigation Section
1200 Sixth Avenue
Seattle, WA 98101

Subject: Continuous Releases of Listed Hazardous Substances Under Provisions
of 40 CFR 302.8 - Follow-Up Report CRERNS 406-56

In accordance with the provisions of CERCLA Section 103 (f)(2), the following 40 CFR 302.4 listed hazardous substances and/or 40 CFR 355 Appendix A listed extremely hazardous substance are released from this facility in a manner constituting a continuous release as defined by 40 CFR 302.8 and 40 CFR 355.4 (a)(2)(iii). This report is the one time follow-up report required by 40 CFR 302.8 (c)(3).

These substances have either been reported annually as a continuously released 40 CFR 302.4 listed hazardous substance and/or a 355 Appendix A listed extremely hazardous substance and was, therefore, considered *exempt* from the per-occurrence reporting requirements; or they were considered by Rayonier to be an exempted federally permitted release because the release occurred as part of an NPDES permitted discharge; or from a point source air emission previously identified to an authorized state agency administering provisions of the Federal Clean Air Act. The reporting at this time is because of the USEPA's promulgation of the requirements for reporting continuous releases under 40 CFR 302.8 and 40 CFR 355.4 (a)(2)(iii) and the Agency's continued delay in promulgating the rule on federally permitted release [proposed July 19, 1988 (53 FR 27268)].

Signed
Title
Telephone
Facility Name
Facility Location

Brian S. Jones
Environmental Superintendent
206-457-3391 Extension 352
ITT Rayonier Inc.
Port Angeles, Washington

cc: Captain Robert W. Hamlin, Coordinator
Emergency Services Division
County Courthouse
223 East Fourth Street
Port Angeles, WA 98362

Chuck Clark, Chairman
Emergency Response Commission
Dept of Community Development
9th & Columbia Building GH-SI
Olympia, WA 98504-4151

101201

Attachments
BDJ/sh

USEPA SF



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ITT PA

| Ammonia | Chlorine | Chlorine Gas | Nitric Acid | Nitrogen Dioxide |
|---------|--------------|--------------|-------------|------------------|
| 2100 | 15500 | 1500 | 635 | 50 |
| | 1400 | 6000 | 14 | 1 |
| 2100 | 1400 | 408 | 42 | 3 |
| | <u>18300</u> | 29376 | 94 | 7 |
| | | 50266 | 94 | 7 |
| | | 979 | 94 | 7 |
| | | 114 | <u>993</u> | |
| | | <u>10</u> | | |
| | | 88653 | | |

| Sulfuric Acid | Sulfur Dioxide |
|---------------|----------------|
| 8609 | 2100 |
| 19486 | 805 |
| 4212 | 23 |
| 4212 | 51 |
| 4212 | 100 |
| <u>40731</u> | 100 |
| | 100 |
| | 8751 |
| | 683 |
| | <u>45</u> |
| | 12758 |